



## Appendix A: C-CARE Application Form

| APPLICANT INFORMATION                                                                                                                                                                                                                                                                                                            |                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| Name of applicant (organization)                                                                                                                                                                                                                                                                                                 |                                      |
| Primary contact person name                                                                                                                                                                                                                                                                                                      | Primary contact person position      |
| Mailing address of organization                                                                                                                                                                                                                                                                                                  | Phone                                |
|                                                                                                                                                                                                                                                                                                                                  | Email                                |
| Type of applicant:<br><input type="checkbox"/> Individual<br><input type="checkbox"/> Community group<br><input type="checkbox"/> Registered non-profit<br><input type="checkbox"/> Licensed local business<br><input type="checkbox"/> First Nation development corporation<br><input type="checkbox"/> Educational institution | What is your organization's mandate? |
| Is your organization based in Haines Junction? <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                          |                                      |

| PROJECT DESCRIPTION                                                    |           |
|------------------------------------------------------------------------|-----------|
| Start date:                                                            | End date: |
| Describe the project                                                   |           |
| Describe how this project addresses a need identified by the community |           |

This project will (check all that apply)

Contribute to environmental sustainability within Haines Junction/Dakwākāda

No

No

If this project addresses a strategic funding priority, please explain how:

Please explain:

\_\_\_ Tier 4 (up to \$25,000)



To be eligible, the project must have a measurable, beneficial impacts within the Village of Haines Junction/Dakwākāda. Explain what benefits your project will have, and how you will measure them.

| PROJECT PARTNERS |              |             |                       |
|------------------|--------------|-------------|-----------------------|
| Name/Position    | Organization | Phone/Email | Nature of Partnership |
|                  |              |             |                       |
|                  |              |             |                       |
|                  |              |             |                       |



| Item                      |      | Who would pay for the item |                      |         |                |
|---------------------------|------|----------------------------|----------------------|---------|----------------|
| Description/Justification | Cost | C-CARE                     | Other Funding Source |         |                |
|                           |      |                            | Cash                 | In-kind | Name of Source |
|                           |      |                            |                      |         |                |
|                           |      |                            |                      |         |                |
|                           |      |                            |                      |         |                |
|                           |      |                            |                      |         |                |
|                           |      |                            |                      |         |                |
|                           |      |                            |                      |         |                |
|                           |      |                            |                      |         |                |
|                           |      |                            |                      |         |                |
|                           |      |                            |                      |         |                |
|                           |      |                            |                      |         |                |
|                           |      |                            |                      |         |                |
| Subtotal                  |      |                            |                      |         |                |
| Total project budget      |      |                            |                      |         |                |

1. Justify all budget items. Attach additional budget pages if required.
2. Items under \$1,000 – provide a breakdown of the expense (for example: printing \$20/manual x 20 participants).
3. Items over \$1,000 – include with the application a minimum of two quotes from suppliers, contractors or consultants.



## EXPECTED OUTCOMES OF PROJECT

Listed the expected outcomes of the project (the specific results, changes, or impacts that the project aims to achieve)

### Certification by Applicant:

I certify that (check all that apply)

- ☐ I am a designated representative of the organization on whose behalf I am applying
- ☐ I have read the program policy
- ☐ I have only applied for project expenses that are eligible under this program
- ☐ I understand that I am required to submit a final report
- ☐ I understand that if successful, I am required to publicly acknowledge financial assistance from the Village of Haines Junction
- ☐ All statements within this application are to the best of my knowledge, true and correct
- ☐ This project will abide by all applicable municipal, territorial and federal laws and regulations

Name: \_\_\_\_\_

Position: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_